

**Two Day Show: Saturday, September 1st, 10 a.m.-6 p.m.
Sunday, September 2nd, 10 a.m.-6 p.m.**

1. Each vendor is required to list all items that will be sold in each booth. All items will be approved on a case-by-case basis. If you sell an item that is not listed, you may be asked to remove the item. If you refuse to cooperate, your booth(s) will be closed and you will be asked to leave. Gross violators of this rule will be eliminated from future participation. The Chamber reserves the exclusive right to use its event logos on products. Violators of this rule may be removed from participation.
2. **The Following items will not be offered by any exhibitor.**
 - No guns will be permitted
 - No fireworks (Including snap pops, blaster balls, smoke/stink bombs, string pops, champagne poppers, etc.)
 - No cigarettes of any kind
 - No profane or obscene items of any kind (These include T-shirts, caps, buttons, pictures, key chains, etc.)
 - No drug paraphernalia
 - No toys with sharp ends
 - No live animals, including turtles
 - No automatic knives, switchblades, or butterfly/balisong knives
 - ❖ (Handmade fixed blade, fixed blade, manual, handmade manual knives, and cutlery knives are acceptable)
 - ❖ **MUST** have sign stating all knives must remain packaged until off festival premise.
 - The sale of anything that may prove harmful
3. All entries received by August 11, 2018, are \$75. If you sell goat related items, you will receive a 50% discount on your booth fee. Applicants must send signed entry form and payment by Cashiers Check, Money Order, or Personal Check. We also accept MasterCard/Visa. After August 11th the entry goes up to \$100 for all vendors.
4. Returning vendors have until April 30, 2018, to return their entry forms to ensure they keep the same booth space. After April 7, remaining spaces will become available to all other vendors.
5. Applicant must furnish their own backdrops, tables, chairs, fans, extension cords, etc.
6. Vehicle passes and wristbands will be mailed with confirmation letters. Each entry is allowed **1 (one) vehicle pass** and **2 (two) wristbands**. Additional weekend passes may be purchased for \$5 on entry form only. The pass allows you into the park for set up and then vehicles must be moved out to vendor parking. If you park in General Admission parking, your vehicle will be towed.
7. Vendor set up/check in will begin Saturday at 6:00 a.m. to 9:30 a.m. Any vendor not checked in by 9:30 a.m. on Saturday, September 1, 2018, will not be admitted into the festival. No refunds.
8. On Saturday, your booth must be set up by 10:00 a.m. and your vehicle moved to vendor parking. Your vehicle **MUST BE** moved to vendor parking so that we can maintain fire lanes within the park. This will be strictly enforced and violating vehicles will be removed.
9. If you have to restock from your trailer or vehicle during festival hours, please be prepared to do so yourself with a dolly. Vehicles will only be allowed back into the fair area after the completion of the event for loading.
10. NO four wheelers, bicycles, golf carts, motorized scooters, mules, etc. allowed. No exceptions will be made, regardless of circumstance.
11. Arts and Crafts booths will open at 10:00 a.m. Saturday and Sunday to the public. Please make sure to bring enough goods to display for the entire time. Exhibitors must keep their booths open until 6:00 p.m. Saturday and Sunday.
12. Please be advised, if you are closing your booth down early, you will not be allowed to break down or bring your vehicle in until after the festival closes at 6:00 p.m. on Saturday and Sunday.
13. You are responsible for having and displaying a valid sales tax number and for collecting and submitting sales tax to the State of Texas Comptroller. The Brady/McCulloch County Chamber of Commerce is NOT responsible for collecting or submitting your sales tax. If sale tax is included in price, please have sign stating so. Tax ID number **MUST BE SUBMITTED ON FORM.**
14. All food items must be prepared in an approved, State inspected kitchen and have ingredient label on their products.
15. You are responsible for the cleanliness of your space. Any space left in disarray or with loose trash/garbage will disqualify you from future participation.
16. No firearms will be allowed in the Arts/Crafts area. Violators will be asked to leave the area and banned from participation.
17. Gambling is not allowed in the Arts/Crafts area. Violators will be banned from participation.
18. The Vendor Committee shall be the final authority on interpretation of the rules, regulations, and selection of exhibitors. The Chamber of Commerce reserves the right to reject any vendor and/or require the booth to be closed. Acceptance or non-acceptance will not be discussed over the phone by festival staff.

- 19. The Brady/McCulloch County Chamber of Commerce shall not be responsible for any accidents, lost, stolen or damaged property, or hurt feelings.
- 20. Any and all parking violators will be towed at owner's expense. Please adhere to all rules for the safety of our vendors, contestants, and patrons.
- 21. NO REFUNDS----RAIN OR SHINE----No exceptions, regardless of circumstance.

Thanks so much for helping make this another successful year!!!

Payment is enclosed (check or cash) Please charge my credit card. CVV: _____
(Please make checks payable to Brady/McCulloch County C of C and include DL# and DOB.) (Complete card information below.)
 ___ Visa ___ MasterCard #: _____ Expiration: _____

Credit Card Authorization Signature: _____

I have read, understand and agree to abide by the rules and regulations as provided to me by the Chamber of Commerce and will see that others working with me do the same. In consideration of the acceptance of this registration entry, I the undersigned, assume full responsibility for any injury or accident which may occur during my participation in this event, or while I am on the premises of this event: and I hereby release and hold harmless the Brady/McCulloch County Chamber of Commerce, directors, sponsors or promoters or entities associated with this event or their agents or employees, or otherwise.

SIGNATURE: _____ DATE: _____

Office Use Only:

Date Received: _____ Payment Method: _____ Amount: \$ _____ Space #: _____

Include Driver's License Number and Date of Birth on Checks
MAIL ENTRY FORM AND MAKE CHECKS, CASHIER CHECKS & MONEY ORDERS PAYABLE TO:
BRADY/MCCULLOCH COUNTY CHAMBER OF COMMERCE, 101 E. 1st, Brady, TX 76825

101 E. 1st, Brady, TX 76825 325/597-3491 – 888/577-5657 Fax 325/792-9181 info@bradytx.com



41st ANNUAL ARTS & CRAFTS FAIR

45th WORLD CHAMPIONSHIP BARBECUE GOAT COOK OFF

SATURDAY, September 1st 10am – 6pm

SUNDAY, September 2nd 10am – 6pm

Returning Vendor Applications must be received by April 30th, 2018, to ensure same booth space as previous year

Business Name: _____

Individual Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ Email: _____

Description of Product: _____

Description of Goat related product: _____

Please indicate if you are: _____ Entirely handmade _____ Commercially produced resale items

Please list at least two previous festivals that you have participated in:

TAX IDENTIFICATION NUMBER:

Entry fee is \$75. If your booth features goat related products, your entry fee is reduced to \$40. Please describe what goat related products you will have on the description line above. Each vendor will receive two weekend pass wristbands per booth space. Additional weekend pass wristbands are available for advance purchase for \$5 with entry form only.

- Photographs (1-2) of items to be sold MUST accompany entry form and fee.
- Entry Fee per booth MUST accompany this entry form by August 11th.
- The entry fee is NOT refundable unless the booth is not accepted into the fair.

***** AFTER AUGUST 11th, THE ENTRY FEE IS \$100 for all vendors. *****

Item	Number	Total
10 x 10 Booth Space	# _____ x \$75 (\$40 w/goat related item)	\$ _____
Electricity (If Needed)	\$10	\$ _____
Additional Wristbands	# _____ x \$5	\$ _____
		Grand Total \$ _____

SPACE CHOICE: 1st _____ 2nd _____ 3rd _____
