

FOOD BOOTH VENDOR APPLICATION

47th ANNUAL WORLD CHAMPIONSHIP BBQ GOAT COOKOFF

SATURDAY, September 4th, 2020 10 A.M. – 6 P.M.

SUNDAY, September 5th, 2020 10 A.M. – 6 P.M.

Friday, September 3rd, 2020 – AFTERNOON & EVENING *OPTIONAL*

Office Use Only:

Date Received: _____

PYMT Method: _____

Amount: \$ _____

Space No. _____

To ensure you get same spot as last year, please return this form by April 9th!
Food vendors MUST include a goat meat or goat-themed product in their booths.

Business Name: _____

Individual Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Daytime Phone: _____ E-Mail: _____

Description of goat meat or goat-themed product:

Do you plan to sell drinks? If so, what (*must be non-alcoholic*)? _____

EXACT Measurement of Trailer: _____

Will you set up/be ready to sell on Friday? ___ Yes ___ No, Saturday/Sunday ONLY. Tax ID # _____

LIMITED SPACES AVAILABLE!

- **\$150 (10 x 20 TRAILER) Entry Fee per booth MUST accompany this entry form by August 13th.**
- **If your set-up exceeds 10 x 20, you will need to purchase additional booth space to accommodate it.**
 - **The entry fee is NOT refundable unless the booth is not accepted into the fair.**

***** AFTER AUGUST 13th, THE ENTRY FEE IS \$175.00 *****

Include Driver's License Number and Date of Birth on Checks

MAIL AND MAKE CHECKS, CASHIER'S CHECKS & MONEY ORDERS PAYABLE TO:

BRADY/MCCULLOCH COUNTY CHAMBER OF COMMERCE, 405 S. BRIDGE ST, BRADY, TX 76825

Phone: (325) 597-3491* Fax: (325) 276-4330

_____ spaces X _____ \$150.00/space = _____

_____ \$10.00 FOR ELECTRICITY (ONLY 110 VOLTAGE A/C CIRCUITS AVAILABLE)

_____ additional wristband x \$5/wristband = _____

TOTAL DUE: _____

Payment is enclosed (check or cash)
(Please make checks payable to Brady/McCulloch County C of C and include DL# and DOB.)

Please charge my credit card.
(Complete card information below.)

__ Visa / __ MasterCard #: _____ Expiration: _____ CVV # _____

Credit Card Authorization Signature: _____

I have read, understand and agree to abide by the rules and regulations as provided to me by the Chamber of Commerce and will see that others working with me do the same. In consideration of the acceptance of this registration entry, I the undersigned, assume full responsibility for any injury or accident which may occur during my participation in this event, or while I am on the premises of this event: and I hereby release and hold harmless the Brady/McCulloch County Chamber of Commerce, directors, sponsors or promoters or entities associated with this event or their agents or employees, or otherwise.

SIGNATURE: _____

DATE: _____

2021 FOOD BOOTH RULES AND REGULATIONS

1. Full menu of items to be sold required with entry form.
2. No primary food items will be duplicated! HOWEVER, we will not monitor secondary food items. The Chamber reserves the right to reject or limit the items that you sell.
3. Food vendors WILL BE ALLOWED to sell **non-alcoholic DRINKS** of their choice. If you plan to sell drinks, please indicate what you will be serving on your entry form. We will provide sleeves of souvenir cups that you can serve to your patrons. The number available will depend on the number of food vendors that we receive.
4. All food must be prepared in an approved, state-inspected facility and must be served according to state regulations.
5. Vendors **MUST** obtain necessary **STATE** health permits.
6. No entry forms will be accepted without the exact measurement of your trailer as ready for display.
7. A Vehicle access permit will be mailed with confirmation letter. Each entry is allowed one (1) vehicle access permit and four (4) wristbands. Additional wristbands are available for purchase for \$5 on entry form only. **The vehicle permit allows you into the food area for unloading, and then your vehicle must be removed to vendor parking until you load after the completion of the show.**
8. No four wheelers, golf carts, bicycles, motorized scooters, mules, etc. will be allowed. No exceptions, regardless of circumstance.
9. Food booths must be set up Saturday, September 4th, 2021 from 10:00 a.m. to 6:00 p.m. and Sunday, September 5th, 2021, from 10:00 a.m. to 6:00 p.m.
10. **If food booth is also participating during the day, the booth MUST have two entirely separate set ups. The Brady/McCulloch County Chamber of Commerce will not be responsible for moving any items between the two vendor areas. The day and night booths must be entirely separate and fully functioning.**
11. **All food vendors will be outside.** You will have **ASSIGNED** booth spaces. These spaces will be marked on the ground according to the dimensions that you have indicated on your entry form. YOU WILL NOT BE ALLOWED TO PICK YOUR OWN SPACE ON-SITE.
12. You are responsible for having and displaying a valid sales tax number and for collecting and submitting sales tax to the State of Texas Comptroller. The Brady/McCulloch County Chamber of Commerce is NOT responsible for collecting or submitting your sales tax. Tax ID number **MUST BE SUBMITTED ON FORM.**
13. You are responsible for the cleanliness of your area. Any space left in disarray or with loose trash or garbage will disqualify you from future participation.
14. No firearms will be allowed in Richards Park. Violators will be asked to leave the area and will not be allowed to participate.
15. Gambling will not be permitted in Richards Park. Violators will be asked to leave the area and will not be allowed to participate.
16. The Vendor Committee shall be the final authority on interpretation of the rules, regulations, and selection of exhibitors. The Chamber of Commerce reserves the right to reject any vendor and/or require the booth to be closed. Acceptance or non-acceptance will not be discussed over the phone by festival staff.
17. The Brady/McCulloch County Chamber of Commerce shall not be responsible for any accidents, lost, stolen or damaged property or hurt feelings.
18. The sale of any item(s) that may prove harmful is strictly PROHIBITED.
19. **NO REFUNDS ----- RAIN OR SHINE -----No exceptions, regardless of circumstance.**